

**New Jersey Department of Human Services  
2018 New Jersey Teen Media Contest  
OFFICIAL CONTEST ENTRY FORM**

Please **PRINT** or **TYPE** the following information clearly, except where signature is required, and **submit with the entry**. For electronic submission (written word entries only), please be sure the form is filled out completely, including signature, and then scanned and emailed with entry. *Entries submitted without completed entry forms may be disqualified.*

Grade Level:  Middle School (Grades 6, 7 and 8)  High School (Grades 9, 10, 11 and 12)

Entry Category:  Hand-Drawn/Hand-Painted Artwork  Written Word

Student Name \_\_\_\_\_

Student Home Address \_\_\_\_\_

Email \_\_\_\_\_ Telephone #: \_\_\_\_\_

Title of Artwork or Written Word Entry \_\_\_\_\_

Parent Name \_\_\_\_\_

Parent Email \_\_\_\_\_ Parent Cell #: \_\_\_\_\_

School Name (if applicable) \_\_\_\_\_

School Telephone # (if applicable) \_\_\_\_\_

**Entrant Affirmation:**

*I affirm I am a New Jersey student between the ages of 11 and 18, and that this submission is my own original work. I grant the New Jersey Department of Human Services (NJ DHS) permission to use my work in ways deemed appropriate, such as in broadcast media, promotional publications, displays and educational programs which are designed to support the Division of Family Development's efforts. I understand that all entries become the property of NJ DHS and **are not for sale and will not be returned to me or my school**. NJ DHS may continue to use my work for as long as it likes. Furthermore, I affirm that I am not related to a current employee of the NJ DHS.*

\_\_\_\_\_  
Entrant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**Mail hand-drawn, hand-painted or written entries to:**

Teen Media Contest c/o Winning Strategies  
550 Broad Street, Suite 910  
Newark, NJ 07102

**Submit Electronic Submissions (written word entries only) to:**

[njteenmedia@winningstrat.com](mailto:njteenmedia@winningstrat.com)

**Official Entry Deadline is April 2, 2018.**